# WORK OF WOMEN'S CLUBS

#### The Cleofan.

At the next meeting of the Cleofan, to be held on Tuesday afternoon, Janu-ary 5th, at the home of Miss Emeline Wells, 15 Eighth East street, Federa-tion day will be observed, and a most attractive programme has been arranged. Mrs. A. C. Ewing of the Ladies' Literary club will give a talk on "Art in the Nineteenth Century", Mrs. Kinney, president of the Utah Federation of Women's clubs, will talk on the importance of federation, and Mrs. C. H. McMahon, General Federation secretary, will toil of matters relating to the General Federation of Women's Each club member is privileged to invite a guest, and the presidents of the other women's clubs of the city are cordially invited to attend this meet-

#### Ladies' Literary Club.

Next Friday afternoon the regular meetings of the Ladies' Literary club will be resumed after the holiday vaca-tion. A debate will be given, "Resolved, That women conserve rather than produce wealth," the subject to be discussed by Mrz. William A. Nelden, Mrs. Georgia Snow-Carlton, Mrs. W. R. Wightman and Miss Yardley. The musical programmie for the afternoon will be especially attractive, and will in-clude two plane soles by Mrs. Agnes Caborne and a vocal sole by Mrs. Martha Royle-King.

#### Club Notes.

## Church Appointments.

German Evangelical.

German Evangelical service at the East Side Bapitst church. Third South and Seventh Cast. Sunday-school at 2 p. m.; preaching at 3 p. m. The first regular meeting of the Evangelical Ladies Aid society will take place Thursday, January 7th at 3 p. m. at the home of Mrs. Elizabeth Snyder. Sil East Third South. You are cordially invited. The Rev. G. A. Zimmer, easter. Zimmer, paster.

#### German Lutheran.

German Lutheran.—Second Sunday after Christmas; services at 1 p. m. at Swedish church, corner Second South and Fourth East streets. You are Invited. J. R. Graebner, pastor, \$13 South Second West. The Ladies society meets on Wednesday, January 6th, at 2 o'clock, with Mrs. G. Edelmann, 519 Post street.

#### First Unitarian Society.

morning. January 6th, at 10 o'clock, at the home of Mrs. W. G. Lamb, 63 Fifth East street. Miss Kimball will read a paper on "The Netherlands School," to be followed by a miscellaneous pro-gramme of vocal and instrumental selections by various members of the

Tomorrow afternoon the regular meeting of the Reviewers' club will be held at the home of Miss Snow, 565 First street. The programme will be in charge of Mrs. David Evans and Mrs. E. A. Wedgewood.

The Home Protective league will hold its regular meeting next Friday after-noon at 3 o'clock at Davis Deaconess home on East First South street.

The next meeting of the Wasatch Lit-erary circle will be held at the home of Mrs. W. H. Clark, 1852 Eleventh East, on Tuesday afternoon, January 5th, at 2 o'clock. Mrs. James M. Dart will give a character sketch of Thackeray.

Tomorrow morning at 10:30 o'clock the regular meeting of the home decoration section of the Ladies Literary club will be held at the clubhouse at 10:20 o'clock. Mrs. Plummer will give the topic of the morning, "Ancient and Medicard Architecture." Mediaeval Architecture.'

The meeting of the history section of the Ladies' Literary club will be held Tuceday morning, January 5th, at 10 o'clock. The topic for the morning will be the history of Spain from the beginning of the Nineteenth century The music section of the Ladies' Lit-down to the present time, to be given erary club will be held on Wednesday by Mrs. Woodruff.

Rabbi Reynolds will deliver a lecture on "European Reminiscences." There will also be good music. The public is cordially invited. All members of Unity volunteers are requested to attend the business meeting to be held in the down stairs room Wednesday evening at 7.45 p. n. Unity Circle will meet Wednesday afternoon in the downstairs room. On Thursday evening in the upstairs hall the members of the First Unitarian society will give a reception to Mrs. J. F. Cowan.

First Church of Christ, Scientist, 236
East Third South—Sunday-school at 10 a.
m. Church service at 11 a. m. subject,
"Life." Each Wednesday evening at 8
olclock a meeting is held to listen to the
testimonials of healing of both sin and
sickness. All are welcome to these services Free reading rooms open daily from
10 a. m. to 5 p. m., in rooms 607-608 ScottStrevell building 108 Main street. Take 10 a. m. to 5 p. m., in rooms 607-608 Scott-Strevell building, 168 Main street. Take

#### Congregational.

First Congregational-Public services at First Unitarian Society.

Services held in new Uunity hall, 149
Second East street, II a. m. Rev. W. H.
Fish, Jr., pastor. Miss Emily Larsen and
Miss Clayton will sing "Thy Will Be
Done." Sunday-school and Emerson
class immediately after services, to which
all who are interested are invited to remain. On Sunday evening at 7:30 p. m.

First Congregational—Public services at
10 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services at
11 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services at
13 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services at
13 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services at
14 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services at
15 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services at
16 clock: sermon by the pastor. Rev.
Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services at 18 clock: Sermon by the pastor. Rev.

Elmer I. Goshen, Sunday-school at 12:30;
Young People's meeting, 6:15. Public is
confidently invited to all services.

Phillips Congregational—Public services and
all orders are services.

Phillips Congregational—Public services and
all orders are services.

Phillips Congregational—Public services at 18 clock and 18 clo

#### White Satin Gown With Point

Lace Flounces, L'Art et la Mode.



ception of members. Evening sermon. "Spiritual Suicide." Sunday-school at 12:15. Christian Endeavor at 6:30. Cordial welcome extended to all worshipers to attend these services.

Lutheran. Our Savior's Evangelical Lutheran church, Fourth East between Fourth and Fifth South.—Sunday services at 19.39 a. m. in English and 3:30 p. m. in Norwegian. The Young People's Luther league will meet next Friday evening at 7:39 in the parsonage. You are cordially invited to attend. A. G. H. Overn, pastor.

#### Episcopal.

Episcopal.

St. Mark's cathedral, the Very Rev. James B Eddle, B. D., dean-7:30 a. m., holy communion; 9:45 a. m., Sunday-school, 11 a. m., holy communion and sermen, "The Arithmetic of Life", 6:30 p. m., Bible class; 7:30, evening prayer and address. The Christmas music will be sung. The public is cordially invited to attend. Free seats.

St. Peter's Mission, Fifth North and Fifth West-Sunday-school at 3 p. m. Wednesday at 2:30 p. m. Ladies' guild at the residence of Mrs. Roberts, 6:35 North Second West. Saturday at 2:30 p. m., Girls' Friendly society.

St. Paul's church, Main and Fourth South streets, Rev. Charles E. Perkins, B. D., rector.—Services: 8 a. m., holy communion; 9:45 a. m., Sunday-school; 11 a. m., morning service, holy communion and sermon, "Responsibility," 7:30 p. m., evening prayer and sermon, "The New Year," Christmas music repeated. Strangers and visitors are cordially welcomed. All seats free Wednesday, being the feast of the Epiphany, there will be holy communion at 19 a. m.

St. John's chapel, Perkins Addition, Mr. B. W. E. Jennens, layreader.—Sunday-school, 3 p. m., evening prayer and address, 4 p. m. All the church people in this community are invited especially to send their children to the school and come themselves to the services.

Baptist.

First Baptist church, Second South and Second West, the Rev. D. A. Brown, pastor—Preaching at 11 a. m. and 7:30 p. m. Sunday-school at 12:15, F. J. Lucas, superintendent. B. Y. P. U. at 6:30 p. m. Monday evening at 8 o'clock the Young Ladies' Berean Bible class, Mrs. C. J. McNitt, leader. Tuesday evening at 8 o'clock the Young Men's Darke club, S. W. Darke leader. Wednesday evening at 7:50 o'clock regular church prayer meeting. Friday evening at 8 o'clock the annual meeting of the church for the election of officers and committees for the ensuing year. A welcome te ali.

year. A welcome to all.

Burlington chapel, Indiana avenue and
Navajo street—Sunday-school at 3:39 p.
m. G. J. Badertscher, superintendent.
Friday evening service at 8 o'clock.
Rio Grande chapel. Second South between Ninth and Tenth West—Sunday-school at 3:39 p. m., George Paul, superintendent.

intendent.

East Side Baptist church, Third South and Seventh East, F. Barnett, pastor—Regular services at 11 a.m. and at 7:30 p.m. Baptism at the close of the evening service. Sunday-school at 12:15 p.m. Young People's meeting at 6:30 p.m. The church will observe the week of prayer, beginning on Monday evening. Time of service will be at 7:30 each evening. A cordial welcome to all services.

Second M. E. church, Fourth East and Galena streets, Rev. W. B. Burton, pastor—Preaching at 11 a. m. and 7:30 p. m. by the pastor. At the evening service Miss Florence Holman will sing. Sunday-school at 10 a. m.; class meeting at 12:15; Junior league at 3 p. m., Miss Applegate, superintendent; Epworth league at 6:45 p. m. Revival services every night during the week at 7:30. A cordial welcome to the public.

p. m. Revival services every night during the week at 7:30. A cordial welcome to the public.

Hiff M. E. church, Ninth East and First South-Morning service, buptism, reception of members and sacrament of the Lord's supper. Preaching at 7:20 p. m. by the pastor, subject, "Thoughts on Chicago's Great Disaster." Mrs. Lulu S. Wayne will sing a solo in the evening. Sunday-school at 10 a. m. Epworth League at 6:20 p. m. We invite you to attend these services. Seats free.

Henth M. E. church, corner Third South and Eighth West-Sabbath-school at 10 a. m., preaching, II a. m. and 7:30 p. m. Regular Wednesday evening prayer meetin, 7:30 in lecture-room. Everybody invited G. C. Wayinek, pastor.

Liberty Park M. E. church-Sunday-school at 10 a. m. At II a. m. the Rev. J. H. Worrall will preach. Junior League at 3 o'clock in the afternoon. Harriett Laney, superintendent. Preaching at 5:30 p. m., by the Rev. Richard Wake Epworth eLague at 6:30 p. m. Good singing at these services. Louis R. Bailey, pastor.

Reorganized Church of Jesus Christ of Latter-day Saints - Services in Mission chapel, IPS East Second South street, as follows: Sabbath-school at 10 a.m. sac-rament meeting, 11 a.m., preaching by Edder Swen Swenson, 7 p. m.; Scandina-vian meeting, 5 p. m. vian meeting, 5 p. m.

## Christian.

Central Caristian church, corner Third East and Fourth South streets.—Preaching by Dr. Pinkerton at 11 a. m. and 745 p. m. Subject of morning sermon, "Anchored er Drifting; Which?" The choir will repeat the Christmas music at both the morning and evening service. Sunday-school at 12:30 p. m.; Christian Endeavor, 5:30 p. m.; Junior Endeavor, Tuesday afternoon at 4:15; prayer service Wednesday evening at 8 o'clock. You are welcome.

## Presbyterian.

First Presbyterian church, corner Second East and Second South streets, W. M. Paden, D. D., pastor, John C. Lincoln, assistant.—Morning service, 11 o'clock—a New Year's sermon, Sunday-school, 12:30 p. m.; Junior Christian Endeavor, 4 p. m.; Senior Engeavor, 6:30 p. m. evening servents. Senior Endeavor, 6:30 p. m.; evening ser-dee, 7:45. All are cordially invited.

## Swedish Lutheran.

Swedish Lutheran church—10 a. m., dlvine service; il a. m., Sunday-school; 6:30
p. m., prayer meeting; 7:20 p. m., sermon.
Week of prayer will commence Monday
afternoon at 2 o'clock. Meetings will be
held at 2, 4 and 7:30 p. m. every day except Saturday. The 4 o'clock zervice is intended especially for children. Rev. O.
A Elmquist of Ogden and Missionary Fr.
Ebrenholm from Chicago will assist the
paster in these services.

## Have You One?

Polk's Utah State Gazetteer and Business Directory, Just issued. Cov-ers the entire State. All business and professions. Represents over 300,000 people. Get a copy. Price, \$6.00. R. L. Polk & Co., Pubs., 617-619 Dooly Bldg.

#### A Satisfactory Negligee.



-Design by May Manton.

HOUSE JACKET 4583. Pretty and attractive jackets for morning and boudoir wear are among the emforts of life that no woman should be without. The stylish one shown is admirable from every point of view and is adapted to flannels of all weights, to cashmere, albatross and the like, but is shown in deep red French flannel with bands of silk showing red, black and white. The jacket is made with half fitted backs and loose fronts and is shapely without being tight. To cut it for a wo-man of medium size will be required 34 yards of material 27 or 13 yards 60 inches wide, with 1 yard of silk for bands. A May Manton pattern, No. 4583, sizes 32 to 46, will be mailed to any address by the fashion department of The Tribune on receipt of 10 cents. Use this coupon in ordering.

#### INCLOSE THIS COUPON WITH YOUR ORDER.

Pattern No ..... (Ten Cents Enclosed.)

#### BROADCLOTH GOWNS.

There Is Finish and Luster That

Makes Them Like Velvet. So soft and fine are the broadcloths now used in gowns both for street and house that they often look like satin or chiffon velvet. There is a finish and a luster about them quite different from anything that has been attained to before, and it is not at all wonderful the fashion of a smart cloth reception gown is so extremely popular. These satinfinish cloths are not effective, however, made in severely plain degign. There are some extremely smart princess gowns that are plain and untrimmed and only relieved from too severe lines by the lace or fur collar and stole, but in the majority of cases it is the elaborately fashioned and much-trimmed design that is chosen as a model and the only danger is that in time the effects will be too fanciful. A favorite model for black broadcloth is the flounced skirt, each flounce trimmed with nar row braid put on so close together that there is not a quarter of an inch between them; each line of braid is fin-ished with a small tassel that looks as though each flounce was edged with fringe. The coat is three-quarter length, has attached the skirts, on which are more lines of braid, while the points are finished with an extremely odd effect of both wide hercules and narrow soutache braid combined. The sleeves, of medium size, are finished with flaring cuffs and deep lace ruffles, the lace creamed ecru, in preference to white. There is no color whatever about the entire costume, just black and white effect, for the hat is of beaver, with either one long plume, or trimmed with bow of velvet and one large white rose.

## Living on Mush at the Waldorf.

There was general interest in the man who lived at the Waldorf on \$1 a day but some grief was felt that he had to subsist on oatmeal to do it; and it was really an extravagance, like all the other living at the Waldorf.

Seven dollars a week for oatmeal is too much. That is \$365 a year for cat-meal, which is not only an extrava-gance, but an abomination. We should call it rictous living. It is quite as foolish and certainly fully as trying to undertake a continuous diet of oatmeal as one of quail, or devided crabs, or any one thing to the exclusion of all other forms of sustenance. A man who will deliberately pay \$365 a year for oatmeal when it can be had for one-tenth that sum is an irresponsible. He ought to

have a guardian.

It may have been that this person enjoyed the eternal "circus" that goes on at the Waldorf, got up to edify and at-tract the myriads of moths who flock from all quarters of the country to see the "city," but a diurnal round of three meals of much is a fearful punishment to pay for such triviality, for the music, the parade, the panorama of high hats and feminine clothes. There have been all sorts of tests of endurance, but the stakes are generally something worth having.—St. Louis Globe Democrat.

#### BOOKS FOR THE LIBRARY.

The following fifty-five volumes will be added to the public library Monday morning. January 4, 1904:

MISCELLANEOUS.

Beaux and Belles of England,
Beau Brummell (2 vols.)
Count de Grammont.
Lord Chesterfield (2 vols.)
Neil Gwynn.
Lady Blessington.
Mrs Mary Robinson.
Lady Hamilton and Lord Nelson (2 vols.)
Sheridans (2 vols.)
Mrs. Sarah Siddons (2 vols.)
Bangs. John Kendrick's works (8 vols.)

Mrs. Sarah Siddons (2 vols.)
Bangs, John Kendrick's works (6 vols.)
Bicyclers and Other Farces.
Booming of Acre Hill.
Coffee and Repartee, and the Idiot.
Ghosts I Have Met.
House Beat on the Styx.
Idiot at Home.
Mr. Bonaparte of Corsica.
Pursuit of the Houseboat
Davis, Richard Harding's works (8 vols.)

Exiles and Other Stories. Our English Cousins. Rulers of the Mediterranean. Three Gringos in Venezuela and Central America
Van Bibber and Others.
West from a Car Window.
Year from a Reporter's Notebook.
Thackeray, Wm. Makepeace—Complete
works in 25 vols.

# The Truth About Japanese Geishas.

As the pagan society of Japan is organized, the geishas are simply indispensable, and they are not ignorant of their advantages. For one thing, they serve as social substitutes for those wives, sisters and daughters who are not allowed to be present at a dinner party in a Japanese nobleman's home much less in a teahouse. But, as a mat-ter of fact, many of the more refined men lose their youthful enthusiasm over the feminine fascinations of the geisha and the of her falsetto voice and her dance, which, as Mr. Finck truly remarks, is rather pantomimic than saltatorial. These same refined men, however, know that the gelsha, quite apart from her more sensuous merits, has a peculiar value from her superb tact in entertaining a guest by talk and chaff designed to further the game that the host, her "protector," is trying to play. At such functions, where drab care is banished, she does not dance the serious No, but the comic Kiogen.

Again, the geishas are native adepts in intrigue. They are also avaricious and ambitious. And, being brighter and more accomplished than the average run of Japanese women, they manage to hold their own in repartee with any masculine wag. In the pursuit of their numerous duties they often overhear business and political secrets, and those they are not above selling to the highest bidder, though it might be added that they are generally true to their friends. When a pair of geishas leave the house wherein they are inmates on a profes-sional errand, a servant is sent with them to take care of their outer wraps, and, more especially, to watch their conduct, for no small portion of the money paid them—the monthly allowance—goes to their employer, and it is the latter's policy to see that each gei-sha remains faithful to her benefactor.
—Smart Set.

# GARDNER SUNDAY STORE NEWS.



There's no excuse for a man not having an Over-

When there is immense stock of them here.

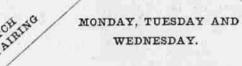
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Beginning at \$5.00 and ranging upward, there's good choosing at more than a dozen prices between that and \$50.00,

And whether you get one at \$5.00, \$50.00 or any other price,

You may be sure that you'll get full value for your money.

- J. P. GARDNER - 136-138 Main St. ORDERS BY MAIL PROMPTLY FILLED.



3 Days Special Sale

and \$1.25 Alarm Clocks Only 70 cents.



# YEARS

The banker of the town was usually the richest man who could be found. It is even so to this day, but the poorest man may be a banker these times-a co-operative banker, if he has a little resolution and one little sawbuck. Do you know the value of a sawbuck? Consult our cashier for all details. Or ask the State Bank Examiner about us.

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GET IN LINE! THE GREAT SELLING-OUT SALE Starts Tomorrow Morning at 9 O'clock at

F. AUERBACH & BRO. Just read Page 38.





GODBE-PITTS DRUG CO. Saft Lake City, Diah, Agents